

*Adopting Villages and  
Dedicated Services by  
NSS & UBA*

## Conducting Household Survey





**Obeservation of Independence Day in adopted villages**





PI

Madhusudan Garain  
GOVERNMENT GENERA...  
Coordinator of Institute

## Dashboard ▼

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→ UBA Village Survey Form

→ UBA Household Survey Form

→ Quarterly Progress Report

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Financial Updates

Participating Institutes -  
Works

Apply for SEG's Proposal

Communication

## Welcome to Participating Institutions (PIs) Dashboard

### GOVERNMENT GENERAL DEGREE COLLEGE,RANIBANDH

#### Participating Institute

##### Madhusudan Garain

(Coordinator of Institute)

GOVERNMENT GENERAL DEGREE COLLEGE,RANIBANDH

**State :** WEST BENGAL

**Email :** madhu.physics1@gmail.com

**Phone :** 9434559288

#### Regional Coordinating Institute

##### Prof. Rintu Banerjee

(Regional Coordinator of Institute)

Indian Institute of Technology,Kharagpur

**State :** WEST BENGAL

**Email :** rintuin@gmail.com

**Phone :** 9434014609

#### Total Adopted Villages ( 05 )

#### Students

[View all](#)

0





# Unnat Bharat Abhiyan



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### Notification from RCIs

[View all](#)

0



### Notification from SEGs

[View all](#)

0



### Notification from NCIs

[View all](#)

0



### Notification

Notification	

--	--



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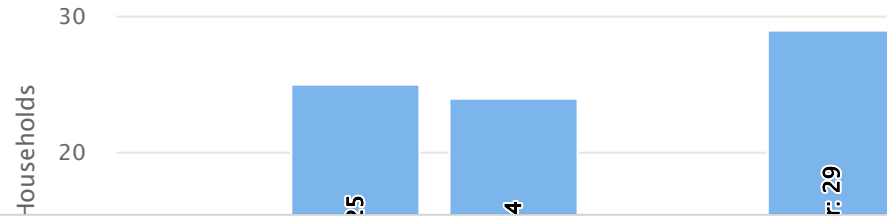
- Dashboard
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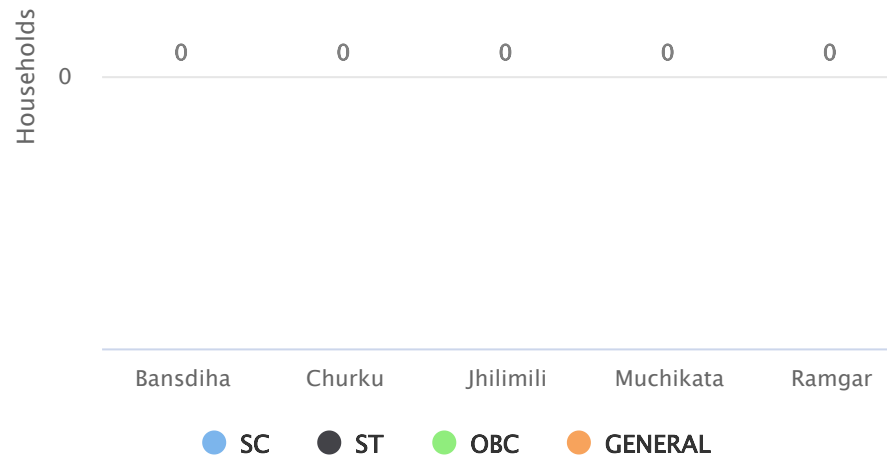
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### Household Survey Category Wise.





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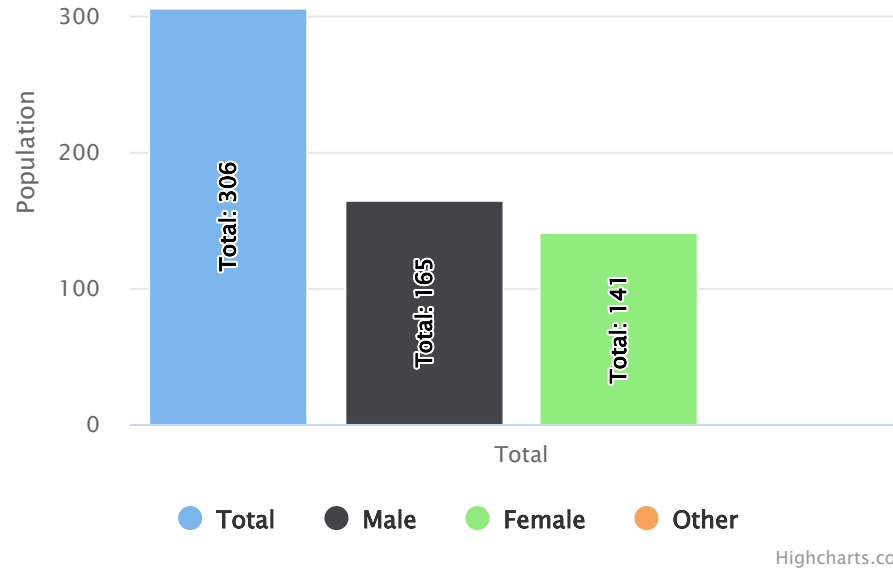
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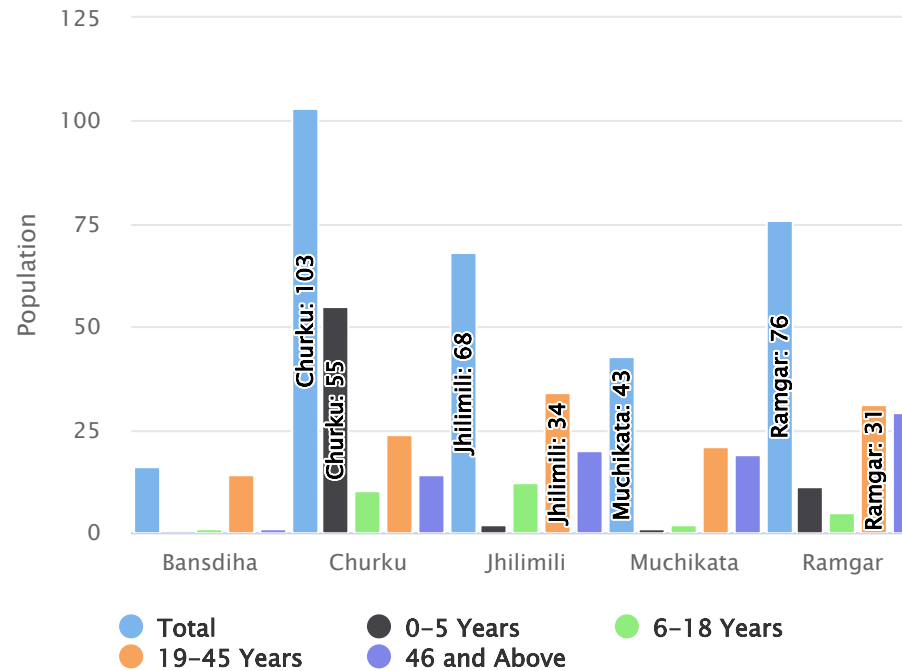
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### Village Population Across Age Groups Wise.







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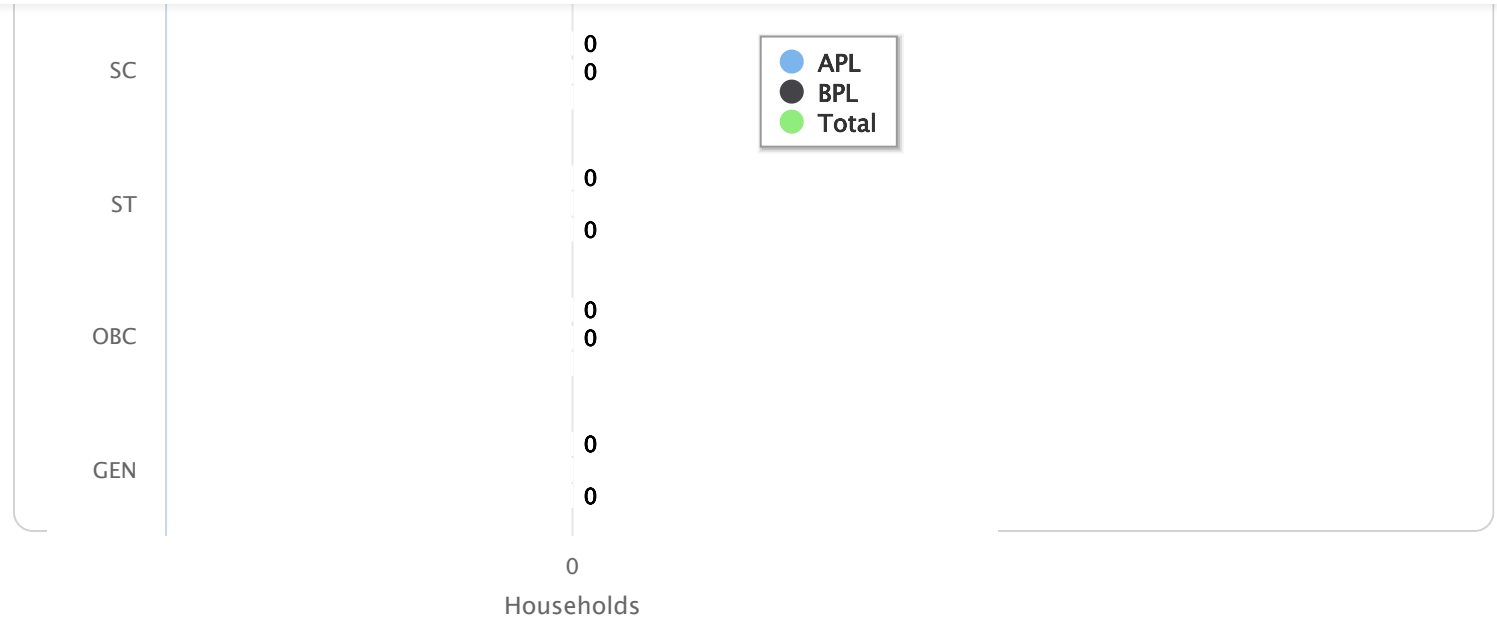
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## Household Survey Form

Add House hold Survey Form

Download House hold Survey Form

	Adopted Village	Total No. of Household Survey	View Household's List
	<a href="#">Bansdiha</a>	9	
	<a href="#">Churku</a>	25	
	<a href="#">Jhilimili</a>	24	
	<a href="#">Muchikata</a>	15	
	<a href="#">Ramgar</a>	30	



## उन्नत भारत अभियान UNNAT BHARAT ABHIYAN

शिक्षित भारत-सक्षम भारत-स्वच्छ भारत-स्वावलंब भारत-संपन्न भारत  
सभी को मिला कर गाँव के विकार के लिए  
Covergence of Knowledge/Experiance/Resources for Rural  
Development



**Organic Farming**



**Water  
Management**



**Artisans,  
Industries &  
Licehood**



**Basic Amenities**



**Sustainable  
Energy**

## Invitation to Participate/Contribute in Rural Development

- **Unnat Bharat Abhiyan (UBA)**, a flagship programme of Ministry of Human Resource Development (MHRD), Govt. of India.
- Higher educational institutions (HEIs) of the country adopt villages for their development
- Faculty and students to be involved in village development plan in collaboration with district administration.
- **GOVERNMENT GENERAL DEGREE COLLEGE, RANIBANDH** is participating in UBA and adopted following villages for their development in collaboration with district administration.

1. Bansdiha
2. Ramgar
3. Muchikata
4. Churku
5. Jhilimili

**GOVERNMENT GENERAL DEGREE COLLEGE, RANIBANDH, UBA cell invites all faculty and students to join UBA to bring for transformational change in the villages. For participation in UBA activities, please contact coordinator mentioned below.**

Name: Madhusudan Garain (Coordinator UBA cell)

Phone: 9434559288

Email: madhu.physics1@gmail.com

**Prof. Virender Kumar Vijay**

**National Coordinator UBA**

Web: [www.unnatbharatabhiyan.gov.in](http://www.unnatbharatabhiyan.gov.in)

Email: [unnatbharat@admin.iitd.ac.in](mailto:unnatbharat@admin.iitd.ac.in)

 : 01126596451, 01126591157



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## Village Survey

[Add Village Survey Form](#)

Search By Text :




S.No	District	Adopted Village	Date of Survey	Status	Action
1	BANKURA	Ramgar	16-05-2019	Approved	
2	BANKURA	Muchikata	16-05-2019	Approved	
3	BANKURA	Churku	16-05-2019	Approved	
4	BANKURA	Jhilimili	16-05-2019	Approved	
5	BANKURA	Bansdiha	16-05-2019	Approved	

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Search By Text :

Date of Survey :

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S.No	HH No	Household Name	Adopted Village	District	Date of Survey	Status
1	UBAHH_2020042612005600461317	Ajit Kumar Das	Bansdiha	Bankura	26-04-2020	Complete
2	UBAHH_2020050209145200114708	Gostha Sing Sardar	Bansdiha	Bankura	02-05-2020	Complete
3	UBAHH_2020050209050600114707	Goutam Singh Sardar	Bansdiha	Bankura	02-05-2020	Complete
4	UBAHH_2020050208553400114706	Baul Kumbhakar	Bansdiha	Bankura	02-05-2020	Complete
5	UBAHH_2020050208460900114705	Kripasindhu Kumbhakar	Bansdiha	Bankura	02-05-2020	Complete
6	UBAHH_2020050208333400114704	Niranjan Das	Bansdiha	Bankura	02-05-2020	Complete

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8	UBAHH_2020042710043000114583	Biswambhar Das	Bansdiha	Bankura	27-04-2020	Complete
9	UBAHH_2020042615324900114558	Ajit Kumar Das	Bansdiha	Bankura	26-04-2020	Complete





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Search By Text :

Date of Survey :

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S.No	HH No	Household Name	Adopted Village	District	Date of Survey	Status
1	UBAHH_2020051620295600115399	Sukesh Tudu	Churku	Bankura	16-05-2020	Complete
2	UBAHH_2020051620235000115398	Urmila Karmkar	Churku	Bankura	16-05-2020	Complete
3	UBAHH_2020051620163900115397	Biswanath Tudu	Churku	Bankura	16-05-2020	Complete
4	UBAHH_2020051620074700115396	Gurupada Karmakar	Churku	Bankura	16-05-2020	Complete
5	UBAHH_2020051619525600115395	Adari Karmakar	Churku	Bankura	16-05-2020	Complete
6	UBAHH_2020051517032100115363	Bibhishan Mahali	Churku	Bankura	15-05-2020	Complete

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8	UBAHH_2020051516531900115359	Badani Mandi	Churku	Bankura	15-05-2020	Complete
9	UBAHH_2020051516470400115357	Kanraj Karmakar	Churku	Bankura	15-05-2020	Complete
10	UBAHH_2020051516363400115352	Kalyan Karmakar	Churku	Bankura	15-05-2020	Complete

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Search By Text :

Date of Survey :

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S.No	HH No	Household Name	Adopted Village	District	Date of Survey	Status
1	UBAHH_2020042612413900461319	Anil Besra	Jhilimili	Bankura	26-04-2020	Complete
2	UBAHH_2020050912000500115066	Nobo Sheet	Jhilimili	Bankura	09-05-2020	Complete
3	UBAHH_2020050911531400115065	Laskar Saren	Jhilimili	Bankura	09-05-2020	Complete
4	UBAHH_2020050911462900115063	Kamal Saren	Jhilimili	Bankura	09-05-2020	Complete
5	UBAHH_2020050911411600115062	Ajit Patra	Jhilimili	Bankura	09-05-2020	Complete
6	UBAHH_2020050818563300115008	Gopal Patra	Jhilimili	Bankura	08-05-2020	Complete

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9	UBAHH_2020050818375800115001	Malati Karmakar	Jhilimili	Bankura	08-05-2020	Complete
10	UBAHH_2020050720423200114964	Bablu Sheet	Jhilimili	Bankura	07-05-2020	Complete

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S.No	HH No	Household Name	Adopted Village	District	Date of Survey	Status
1	UBAHH_2020051222122600115285	Somen Kisku	Muchikata	Bankura	12-05-2020	Complete
2	UBAHH_2020051222075800115284	Sambhunath Baskey	Muchikata	Bankura	12-05-2020	Complete
3	UBAHH_2020051019020700115164	Sudhir Kisku	Muchikata	Bankura	10-05-2020	Complete
4	UBAHH_2020051018521700115163	Bimal Kisku	Muchikata	Bankura	10-05-2020	Complete
5	UBAHH_2020051018480900115162	Purnima Besra	Muchikata	Bankura	10-05-2020	Complete
6	UBAHH_2020050313123700114748	Thakurmoni Kisku	Muchikata	Bankura	03-05-2020	Complete

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8	UBAHH_2020050310281800114739	Sunil Saren	Muchikata	Bankura	03-05-2020	Complete
9	UBAHH_2020050310211200114738	Naren Saren	Muchikata	Bankura	03-05-2020	Complete
10	UBAHH_2020050218073300114711	Rathin Saren	Muchikata	Bankura	02-05-2020	Complete

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S.No	HH No	Household Name	Adopted Village	District	Date of Survey	Status
1	UBAHH_2020060421504500115963		Ramgar	Bankura	04-06-2020	Complete
2	UBAHH_2020060421433100115962	Dilip Murmu	Ramgar	Bankura	04-06-2020	Complete
3	UBAHH_2020052813455900115763	Biswanath Murmu	Ramgar	Bankura	28-05-2020	Complete
4	UBAHH_2020052813371600115762	Thandamoni Mandi	Ramgar	Bankura	28-05-2020	Complete
5	UBAHH_2020051818520300115463	Tripura Tudu	Ramgar	Bankura	18-05-2020	Complete
6	UBAHH_2020051818372500115461	Chandani Murmu	Ramgar	Bankura	18-05-2020	Complete

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8	UBAHH_2020051712481600115401	Musuri Hembram	Ramgar	Bankura	17-05-2020	Complete
9	UBAHH_2020051221334700115283	Aswini Hembram	Ramgar	Bankura	12-05-2020	Complete
10	UBAHH_2020051221253900115280	Bhabani Hembram	Ramgar	Bankura	12-05-2020	Complete

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Submit Your Utilization Certificate

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## Financial Transaction Status

Search By Text :

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S.No	Aishe Code	Pi/Proposal ID	Purpose	Project Categories	Proposal Submission Date	Fund Release Date
1	C-53264	PI00005452WB	Seed Money	Seed Money	26-03-2019	26-03-2019





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## Submit Utilization Certificate

S.No	Pi/Proposal ID	Purpose	Project Categories	Proposal Submission Date	Fund Release Date	UTR No
1	PI00005452WB	Seed Money	Seed Money	26-03-2019	26-03-2019	43517249



Government General Degree College, Ranibandh

AISHE CODE ; C-53264

## GFR 12 - A

[[See Rule 238 (1)]]

### FORM OF UTILIZATION CERTIFICATE FOR AUTONOMOUS BODIES OF THE GRANTEE ORGANIZATION

UTILIZATION CERTIFICATE FOR THE YEAR...2019-20... in respect  
of recurring/non-recurring  
GRANTS-IN-AID/SALARIES/CREATION OF CAPITAL ASSETS

1. Name of the Scheme ..UNNAT BHARAT ABHIYAN...
2. Whether recurring or non-recurring grants ..RECURRING GRANTS.
3. Grants position at the beginning of the Financial year
  - (i) Cash in Hand/Bank - Rs. 50000/-
  - (ii) Unadjusted advances NIL
  - (iii) Total - Rs. 50000/-
4. Details of grants received, expenditure incurred and closing balances: (Actuals)

Unspent Balances of Grants received years [figure as at Sl. No. 3 (iii)]	Interest Earned thereon	Interest deposited back to the Government	Grant received during the year			Total Available funds (1+2-3+4)	Expenditure incurred	Closing Balances (5-6)
			Sanction No. (i)	Date (ii)	Amount (iii)			
1	2	3	4			5	6	7
Rs. 50000/-	00	00	UTR-043 517249	26.03. 2019	Rs. 50000/-	Rs. 50000/-	Rs. 50000/-	00

Component wise utilization of grants:

Grant-in-aid- General	Grant-in-aid- Salary	Grant-in-aid-creation of capital assets	Total
Rs. 50000/-	NA	NA	Rs. 50000/-

Details of grants position at the end of the year

- (i) Cash in Hand/Bank Rs. 00/-
- (ii) Unadjusted Advances NIL
- (iii) Total Rs. 00/-



*M. S. Garain*  
**MADHUSUDAN GARAIN**  
W.B.E.S.

Officer-in-Charge  
Govt. General Degree College  
Ranibandh, VPO.- Rautara  
Bankura - 722135, (W.B.)





Government General Degree College, Ranibandh  
AISHE CODE: C-53264

Certified that I have satisfied myself that the conditions on which grants were sanctioned have been duly fulfilled/are being fulfilled and that I have exercised following checks to see that the money has been actually utilized for the purpose for which it was sanctioned:

- (i) The main accounts and other subsidiary accounts and registers (including assets registers) are maintained as prescribed in the relevant Act/Rules/Standing instructions (mention the Act/Rules) and have been duly audited by designated auditors. The figures depicted above tally with the audited figures mentioned in financial statements/accounts.
- (ii) There exist internal controls for safeguarding public funds/assets, watching outcomes and achievements of physical targets against the financial inputs, ensuring quality in asset creation etc. & the periodic evaluation of internal controls is exercised to ensure their effectiveness.
- (iii) To the best of our knowledge and belief, no transactions have been entered that are in violation of relevant Act/Rules/standing instructions and scheme guidelines.
- (iv) The responsibilities among the key functionaries for execution of the scheme have been assigned in clear terms and are not general in nature.
- (v) The benefits were extended to the intended beneficiaries and only such areas/districts were covered where the scheme was intended to operate.
- (vi) The expenditure on various components of the scheme was in the proportions authorized as per the scheme guidelines and terms and conditions of the grants-in-aid.
- (vii) It has been ensured that the physical and financial performance under .....U.B.A.....(name of the scheme has been according to the requirements, as prescribed in the guidelines issued by Govt. of India and the performance/targets achieved statement for the year to which the utilization of the fund resulted in outcomes given at Annexure – I duly enclosed.
- (viii) The utilization of the fund resulted in outcomes given at Annexure – II duly enclosed (to be formulated by the Ministry/Department concerned as per their requirements/specifications.)
- (ix) Details of various schemes executed by the agency through grants-in-aid received from the same Ministry or from other Ministries is enclosed at Annexure –II (to be formulated by the Ministry/Department concerned as per their requirements/specifications).

Date: 24.06.2020

Place: GGDC, RANIBANDH

Signature

Name.....

Chief Finance Officer  
(Head of the Finance)

(Strike out inapplicable terms)

Signature

Name.....

Head of the Organisation **MADHUSUDAN GARAIN**  
W.B.E.S.

Officer-in-Charge  
Govt. General Degree College  
Ranibandh, VPO.- Rautara  
Bankura - 722135, (W.B.)



**:Annexure:**  
**Statement of Expenditure (SOE)**  
**For Survey work**

Adopted Villages	Amount Sanctioned	Banner & poster & Survey work	Travel for campaign and household survey work	Tiffin (village and household survey)	Plastic Free Zone' campaign	Dengue awareness Campaign	Gramsabha	Quiz Competition
Jhilimili	10,000/-	2,800/-	700/-	1900/-	1600/-	2200/-	800/-	----
Ramgar	10,000/-	2000/-	700/-	2900/-	1600/-	700/-	800/-	1300/-
Bansdiha	10,000/-	2700/-	1400/-	1500/-	1400/-	700/-	1800/-	500/-
Churku	10,000/-	2400/-	1,300/-	2,000/-	1400/-	1,000/-	850/-	1050/-
Muchikata	10,000/-	2000/-	1,500/-	1,900/-	1800/-	1,200/-	900/-	700/-



*MS Garain*  
MADHUSUDAN GARAIN  
W.B.E.S.  
Officer-in-Charge  
Govt. General Degree College  
Ranibandh, VPO.- Rautara  
Bankura - 722135, (W.B.)



# UNNAT BHARAT ABHIYAN (UBA) Baseline Household Survey Form

Village: JILIMILI Gram Panchayat: RAUTARA

Ward No. 00 Block: RANIBANDH

District: BANKURA State: WEST BENGAL

## 1. Respondent's Profile

Name: INDRAJIT HANSDA	Gender: Male / Female / Others	Age(Yrs.):20
Relationship with Head of Household: SON	Contact Number: 7427904301	

## 2. General Household Information(Tick appropriate option)

Name of the Head (Household): SHABONI HANSDA		Male / Female	No. of family members: 07
Category: Gen / SC / ST / OBC / ST		Poverty Status: APL / BPL	
Own House: Yes / No	Type of House: Kutcha / Semi Pucca / Pucca/Homeless	Toilet: Private / Community / Open Defecation	Drainage linked to House: Covered / Open / None
Waste Collection System - Door Step / Common Point / No Collection System		Compost Pit - Individual/ Group/ None	Biogas Plant: Individual/ Group / Community / None

## 3. Family Member Information(Fill appropriate option)

Sr. No.	Name (First name)	Age (Yrs.)	Sex M/F / O	Level of Education Code <sup>1</sup>	Going to AWC/ School /College Code <sup>3</sup>	Aadhaar Card (Y/N)	Bank A/C (Y/N)	Computer Literate Y/N	Social Security Pension <sup>4</sup>	Major Health Problems, if any	MNREGA Job Card Y/N	Self Help Groups Tick against member involved	Occupations Code <sup>6</sup>
	SHABONI HANSDA	45		0		Y	Y	N	N	N	Y	Y	
	MALA HANSDA	22		HS		Y	Y	N	N	N	N	Y	
	OYE HANSDA	20		BA		Y	Y	Y	N	N	N	N	
	SITAH L HANSDA	40		8		Y	Y	N	N	N	Y	N	
	PARANI HANSDA	35		8		Y	Y	N	N	N	N	Y	
	SERALI HANSDA	12		VI		Y	Y	N	N	N	N	N	
	SARJON HANSDA	7		1		Y	Y	N	N	N	N	N	

## 4. Migration Status in a family

Does any member of the household migrate for Work?	Yes / No
If Yes How many members of the family migrated	
Family migrates for how many days/ months?	
Since how many years the migration is taking place?	Yes / No

<sup>1</sup>Not Married – 1, Married – 2, Widowed – 3, Divorced/Separated – 4

<sup>2</sup>Not Literate – 01, Literate – 02, Completed Class 5 – 03, Class 8<sup>th</sup> – 04, Class 10<sup>th</sup>–05, Class 12<sup>th</sup>–06, ITI Diploma–07, Graduate–08, Post Graduate/Professional – 09 (write the highest level applicable)

<sup>3</sup>Going to AWC – 01, School – 02, College – 03, Not Going – 04, Not Applicable- 05 (write the highest level applicable)

<sup>4</sup>No Pension – 0, Old Age Pension – 1, Widow Pension – 2, Disability Pension – 3, Other Pension – 4 (mention)

<sup>5</sup>Gen – 01, SC – 02, ST – 03, OBC – 04

<sup>6</sup>Farming on own Land-01, Sharecropping /Farming Leased Land-02, Animal Husbandry-03,Pisci-culture/Poultry-04,Fishing-05, Skilled Wage Worker-06, Unskilled Wage Worker-07, Salaried Employment in Government-08, Salaried Employment in Private Sector-09, Weaving-10, Other Artisan (mention)-11, Other Trade & Business-12

## UNNAT BHARAT ABHIYAN (UBA) Baseline Household Survey Form

### 5. Information of Government Schemes

S.No.	Name	Beneficiary Individuals (In Number)	Beneficiary Household (Y/N)
1	PM Jan Dhan Yojana		
2	Sukanya Samridhi Yojana		
3	Mudra Yojana		
4	PM Jivan Jyoti Bima Yojana		
5	PM Suraksha Bima Yojana		
6	Atal pension Yojana		
7	Kaushal Vikas Yojana		
8	Janani Suraksha Yojana		
9	Fasal Bima Yojana		
10	Kisan Credit Card		
11	Krishi Sinchai Yojana		
12	Swachh Bharat Mission Toilet	N	
13	Soil Health Card		
14	PM Ujjwala Yojana	Y	
15	PM Awas Yojana		

### 6. Source of Water (Distance from source in km)

Source of Water	Yes / No	N	Distance
Piped Water at Home	Yes / No	N	100M
Community Water Tap	Yes / No	N	
Hand Pump (Public / Private)	Yes / No	Y	
Open Well (Public / Private)	Yes / No	Y	
Mode of Water Storage (Community/Individual)			
Any other source (mention)			

### 7. Source of Energy and Power (Tick appropriately)

Electricity Connection to Household: Yes / No **YES**

Electricity Availability per day (hours):

**Lighting:** Electricity/Kerosene/Solar Power  
Mention if Any Other: \_\_\_\_\_

**Cooking:** LPG/Biogas/Kerosene/Wood/Cow Dung/Agro-Residues/Electricity **YES**

Mention if Any Other: \_\_\_\_\_

If cooking in Chullah: Normal/ Smokeless

SN	Appliances	Nos.	Duration/day (in hours)
1.			
2.			
3.			
4.			
5.			

6.			
7.			
8.			
9.			

### 8. Landholding Information (in Acres)

1. Total		2. Cultivable Area	1.5 BIGHA
3. Irrigated Area		4. Un irrigated Area	
5. Barren/Waste land area		6. Uncultivable Area	

### 9. Agricultural Inputs

Particulars	Tick appropriately	If Yes, Fertilizer Use(Kg/Acre)
Do you use Chemical Fertilisers	Yes/No	
Do you use Chemical Insecticides	Yes/No	
Do you use Chemical Weedicide	Yes/No	
Do You use organic Manures	Yes/No	
<b>Irrigation:</b> Canal / Tank / Borewell / River/Other / None		
<b>Irrigation System:</b> Drip / Sprinkler / Flooding/ None		

### 10. Agricultural Produce in a normal year (Top 5)

S. No.	Crop	Area under the Crop in Prev. Year (Acre)	Productivity (in quintals per Acre)
1			
2			
3			
4			
5			

### 11. Livestock Numbers (in numbers)

Cows: <u>2</u>	Buffalo: _____	Goats/ Sheep: _____
Calves: _____	Bullocks: _____	Poultry/ Ducks: <u>00</u>
Others (mention):		
Shelter for Livestock: Pucca/Kutchha / Open		
Average Daily Production of Milk(Litres): _____		
Animal Waste/Cow Dung (in Kg.) _____		

### 12. Major problems in village, if any (Top 3)

Problems	Possible Suggestions by villagers

Schedule Filled By (Name & Sign): AC

Date of Survey: 20.03.2020





# UNNAT BHARAT ABHIYAN (UBA) Baseline Household Survey Form

Village: JILIMII Gram Panchayat: RAUTARA

Ward No. 00 Block: RANIBANDH

District: BANKURA State: WEST BENGAL

## 1. Respondent's Profile

Name: SHEK RAKIB	Gender: Male / Female / Others	Age(Yrs.): 20
Relationship with Head of Household: GRAND SON		Contact Number: 9679179377

## 2. General Household Information(Tick appropriate option)

Name of the Head (Household): SK AHUFJAN		Male / Female	No. of family members: 07
Category: Gen / SC / ST / OBC		Poverty Status: APL / BPL	
Own House: Yes / No	Type of House: Kutcha / Semi Pucca / Pucca / Homeless	Toilet: Private / Community / Open Defecation	Drainage linked to House: Covered / Open / None
Waste Collection System - Door Step / Common Point / No Collection System		Compost Pit - Individual / Group / None	Biogas Plant: Individual / Group / Community / None

## 3. Family Member Information(Fill appropriate option)

Sr. No.	Name (First name)	Age (Yrs.)	Sex M/F / O	Level of Education Code <sup>1</sup>	Going to AWC/ School /College Code <sup>3</sup>	Aadhaar Card (Y/N)	Bank A/C (Y/N)	Computer Literate Y/N	Social Security Pension <sup>4</sup>	Major Health Problems, if any	MNREGA Job Card Y/N	Self Help Groups Tick against member involved	Occupations Code <sup>6</sup>
	SK AHUFJAN	75	M	0		Y	Y				N	N	
	SHEK RAKIB	20	M	BA		Y	Y				Y	N	
	SALHYA BIBI	50	F	8		Y	Y				Y	Y	
	SK MAJIB	33	M	8		Y	Y				Y	Y	
	SAKINA BIBI	28	F	8		Y	Y				Y	Y	
	RAJIA BIBI	62	F	0		Y	Y				Y	Y	
	SK RAJESH	13	M	VIII		Y	Y				N	N	

## 4. Migration Status in a family

Does any member of the household migrate for Work?	Yes / No
If Yes How many members of the family migrated	
Family migrates for how many days/ months?	
Since how many years the migration is taking place?	Yes / No

<sup>1</sup>Not Married – 1, Married – 2, Widowed – 3, Divorced/Separated – 4

<sup>2</sup>Not Literate – 01, Literate – 02, Completed Class 5 – 03, Class 8<sup>th</sup> – 04, Class 10<sup>th</sup>–05, Class 12<sup>th</sup>–06, ITI Diploma–07, Graduate–08, Post Graduate/Professional – 09 (write the highest level applicable)

<sup>3</sup>Going to AWC – 01, School – 02, College – 03, Not Going – 04, Not Applicable- 05 (write the highest level applicable)

<sup>4</sup>No Pension – 0, Old Age Pension – 1, Widow Pension – 2, Disability Pension – 3, Other Pension – 4 (mention)

<sup>5</sup>Gen – 01, SC – 02, ST – 03, OBC – 04

<sup>6</sup>Farming on own Land-01, Sharecropping /Farming Leased Land-02, Animal Husbandry-03,Pisci-culture/Poultry-04,Fishing-05, Skilled Wage Worker-06, Unskilled Wage Worker-07, Salaried Employment in Government-08, Salaried Employment in Private Sector-09, Weaving-10, Other Artisan (mention)-11, Other Trade & Business-12

## UNNAT BHARAT ABHIYAN (UBA) Baseline Household Survey Form

### 5. Information of Government Schemes

S.No.	Name	Beneficiary Individuals (In Number)
1	PM Jan Dhan Yojana	
2	Sukanya Samridhi Yojana	
3	Mudra Yojana	
4	PM Jivan Jyoti Bima Yojana	
5	PM Suraksha Bima Yojana	
6	Atal Pension Yojana	
7	Kaushal Vikas Yojana	
8	Janani Suraksha Yojana	
		<b>Beneficiary Household (Y/N)</b>
9	Fasal Bima Yojana	
10	Kisan Credit Card	
11	Krishi Sinchai Yojana	
12	Swachh Bharat Mission Toilet	
13	Soil Health Card	
14	PM Ujjwala Yojana	
15	PM Awas Yojana	

### 6. Source of Water (Distance from source in km)

Source of Water	Yes / No	Distance
Piped Water at Home	Yes / No	
Community Water Tap	Yes / No	
Hand Pump (Public / Private)	Yes / No	
Open Well (Public / Private)	Y	
Mode of Water Storage (Community/Individual)		
Any other source (mention)		

### 7. Source of Energy and Power (Tick appropriately)

Electricity Connection to Household: <b>Yes / No</b>			
Electricity Availability per day (hours):			
<b>Lighting:</b> Electricity/Kerosene/Solar Power Mention if Any Other: _____			
<b>Cooking:</b> LPG/Biogas/Kerosene/Wood/Cow Dung/Agro-Residues/Electricity Mention if Any Other: _____			
If cooking in Chullah: Normal/ Smokeless			
SN	Appliances	Nos.	Duration/day (in hours)
1.			
2.			
3.			
4.			
5.			

6.			
7.			
8.			
9.			

### 8. Landholding Information (in Acres)

1. Total		2. Cultivable Area	5 BIGHA
3. Irrigated Area		4. Un irrigated Area	
5. Barren/Waste land area		6. Uncultivable Area	

### 9. Agricultural Inputs

Particulars	Tick appropriately	If Yes, Fertilizer Use(Kg/Acre)
Do you use Chemical Fertilisers	Yes/No	
Do you use Chemical Insecticides	Yes/No	
Do you use Chemical Weedicide	Yes/No	
Do You use organic Manures	Yes/No	
<b>Irrigation:</b> Canal / Tank / Borewell / River/Other / None		
<b>Irrigation System:</b> Drip / Sprinkler / Flooding/ None		

### 10. Agricultural Produce in a normal year (Top 5)

S. No.	Crop	Area under the Crop in Prev. Year (Acre)	Productivity (in quintals per Acre)
1			
2			
3			
4			
5			

### 11. Livestock Numbers (in numbers)

Cows: <u>4</u>	Buffalo: _____	Goats/ Sheep: <u>5</u>
Calves: _____	Bullocks: _____	Poultry/ Ducks: _____
Others (mention):		
Shelter for Livestock: Pucca/Kutchra / Open		
Average Daily Production of Milk (Litres): _____		
Animal Waste/Cow Dung (in Kg.) _____		

### 12. Major problems in village, if any (Top 3)

Problems	Possible Suggestions by villagers

**Schedule Filled By (Name & Sign):**

**Date of Survey:**



# UNNAT BHARAT ABHIYAN (UBA) Baseline Household Survey Form

Village: JILIMILI Gram Panchayat: RAUTARA

Ward No. 00 Block: RANIBANDH

District: BANKURA State: WEST BENGAL

## 1. Respondent's Profile

Name: JAYLAL BESRA	Gender: <b>Male</b> / Female / Others	Age(Yrs.):20
Relationship with Head of Household: SON		Contact Number: 7029175531

## 2. General Household Information(Tick appropriate option)

Name of the Head (Household): ANIL BESRA		Male / Female	No. of family members: 06
Category: Gen / SC / <b>ST</b> / OBC		Poverty Status: APL / <b>BPL</b>	
Own House: <b>Yes</b> / No	Type of House: <b>Kutcha</b> / Semi Pucca / Pucca/ Homeless	Toilet: Private / Community / <b>Open Defecation</b>	Drainage linked to House: Covered / Open / None
Waste Collection System - Door Step / <b>Common Point</b> / No Collection System		Compost Pit - Individual/ Group/ <b>None</b>	Biogas Plant: Individual/ Group / Community / <b>None</b>

## 3. Family Member Information(Fill appropriate option)

Sr. No.	Name (First name)	Age (Yrs.)	Sex M/F / O	Level of Education Code <sup>1</sup>	Going to AWC/ School /College Code <sup>3</sup>	Aadhaar Card (Y/ N)	Bank A/C (Y/N)	Computer Literacy Y/N	Social Security Pension <sup>4</sup>	Major Health Problems, if any	MNREGA Job Card Y/N	Self Help Groups Tick against member involved	Occupations Code <sup>6</sup>
	ANIL BESRA	61		O		Y	Y				Y	N	
	LATIKA BESRA	50		8		Y	Y				Y	N	
	RAMLAL BESRA	24		HS		Y	Y				Y	N	
	JAYLAL BESRA	20		BA		Y	Y				Y	N	
	BAHAMONI BESRA	21		10		Y	Y				Y	N	
	RAHALA BESRA	4		O		N	N				N	N	

## 4. Migration Status in a family

Does any member of the household migrate for Work?	Yes / No
If Yes How many members of the family migrated	
Family migrates for how many days/ months?	
Since how many years the migration is taking place?	Yes / No

<sup>1</sup>Not Married – 1, Married – 2, Widowed – 3, Divorced/Separated – 4

<sup>2</sup>Not Literate – 01, Literate – 02, Completed Class 5 – 03, Class 8<sup>th</sup> – 04, Class 10<sup>th</sup>-05, Class 12<sup>th</sup>-06, ITI Diploma-07, Graduate-08, Post Graduate/Professional – 09 (write the highest level applicable)

<sup>3</sup>Going to AWC – 01, School – 02, College – 03, Not Going – 04, Not Applicable- 05 (write the highest level applicable)

<sup>4</sup> No Pension – 0, Old Age Pension – 1, Widow Pension – 2, Disability Pension – 3, Other Pension – 4 (mention)

<sup>5</sup>Gen – 01, SC – 02, ST – 03, OBC – 04

<sup>6</sup>Farming on own Land-01, Sharecropping /Farming Leased Land-02, Animal Husbandry-03,Pisci-culture/Poultry-04,Fishing-05, Skilled Wage Worker-06, Unskilled Wage Worker-07, Salaried Employment in Government-08, Salaried Employment in Private Sector-09, Weaving-10, Other Artisan (mention)-11, Other Trade & Business-12

## UNNAT BHARAT ABHIYAN (UBA) Baseline Household Survey Form

### 5. Information of Government Schemes

S.No.	Name	Beneficiary Individuals (In Number)
1	PM Jan Dhan Yojana	
2	Sukanya Samridhi Yojana	
3	Mudra Yojana	
4	PM Jivan Jyoti Bima Yojana	
5	PM Suraksha Bima Yojana	
6	Atal Pension Yojana	
7	Kaushal Vikas Yojana	
8	Janani Suraksha Yojana	
		<b>Beneficiary Household (Y/N)</b>
9	Fasal Bima Yojana	
10	Kisan Credit Card	
11	Krishi Sinchai Yojana	
12	Swachh Bharat Mission Toilet	
13	Soil Health Card	
14	PM Ujjwala Yojana	
15	PM Awas Yojana	

### 6. Source of Water (Distance from source in km)

Source of Water	Yes / No	Distance
Piped Water at Home	Yes / No	
Community Water / Tap	Yes / No	
Hand Pump (Public / Private)	Yes / No	Y
Open Well (Public / Private)	Yes / No	
Mode of Water Storage (Community/Individual)		
Any other source (mention)		

### 7. Source of Energy and Power (Tick appropriately)

Electricity Connection to Household: <b>Yes / No</b>			
Electricity Availability per day (hours):			
<b>Lighting:</b> Electricity/Kerosene/Solar Power Mention if Any Other: _____			
<b>Cooking:</b> LPG/Biogas/Kerosene/Wood/Cow Dung/Agro-Residues/Electricity <b>NO GAS</b>			
Mention if Any Other: _____			
If cooking in Chullah: Normal/ Smokeless			
SN	Appliances	Nos.	Duration/day (in hours)
1.			
2.			
3.			
4.			
5.			

6.			
7.			
8.			
9.			

### 8. Landholding Information (in Acres)

1. Total		2. Cultivable Area	5 BIGHA
3. Irrigated Area		4. Un irrigated Area	
5. Barren/Waste land area		6. Uncultivable Area	

### 9. Agricultural Inputs

Particulars	Tick appropriately	If Yes, Fertilizer Use (Kg/Acre)
Do you use Chemical Fertilisers	Yes/No	
Do you use Chemical Insecticides	Yes/No	
Do you use Chemical Weedicide	Yes/No	
Do You use organic Manures	Yes/No	
<b>Irrigation:</b> Canal / Tank / Borewell / River/Other / None		
<b>Irrigation System:</b> Drip / Sprinkler / Flooding/ None		

### 10. Agricultural Produce in a normal year (Top 5)

S. No.	Crop	Area under the Crop in Prev. Year (Acre)	Productivity (in quintals per Acre)
1			
2			
3			
4			
5			

### 11. Livestock Numbers (in numbers)

Cows: _____	Buffalo: _____	Goats/ Sheep: _____
Calves: _____	Bullocks: _____	Poultry/ Ducks: _____
Others (mention):		
Shelter for Livestock: Pucca/Kutchra / Open		
Average Daily Production of Milk (Litres): _____		
Animal Waste/Cow Dung (in Kg.) _____		

### 12. Major problems in village, if any (Top 3)

Problems	Possible Suggestions by villagers

**Schedule Filled By (Name & Sign):**

**Date of Survey:**





# UNNAT BHARAT ABHIYAN (UBA) Baseline Household Survey Form

Village: JILIMI Gram Panchayat: RAUTARA

Ward No. \_\_\_\_\_ Block: RANJBANDH

District: BANKURA State: WEST BENGAL

## 1. Respondent's Profile

Name: SOMNATH DAS	Gender: <b>Male</b> / Female / Others	Age(Yrs.): 20
Relationship with Head of Household:		Contact Number: 8670289737

## 2. General Household Information(Tick appropriate option)

Name of the Head (Household): KALIPADA DAS		Male / Female	No. of family members: 04
Category: <b>Gen</b> / SC / ST / OBC		Poverty Status: APL / <b>BPL</b>	
Own House: <b>Yes</b> / No	Type of House: Kutcha / Semi Pucca / <b>Pucca</b> /Homeless	Toilet: <b>Private</b> / Community / Open Defecation	Drainage linked to House: Covered / Open / None
Waste Collection System - Door Step / Common Point / No Collection System		Compost Pit - Individual/ Group/ None	Biogas Plant: Individual/ Group / Community / None

## 3. Family Member Information(Fill appropriate option)

Sr. No.	Name (First name)	Age (Yrs.)	Sex M/F / O	Level of Education Code <sup>1</sup>	Going to AWC/ School /College Code <sup>3</sup>	Aadhaar Card (Y/N)	Bank A/C (Y/N)	Computer Literate Y/N	Social Security Pension <sup>4</sup>	Major Health Problems, if any	MNREGA Job Card Y/N	Self Help Groups Tick against member involved	Occupations Code <sup>6</sup>
	KALIPADA DAS	47	M	HS		Y	Y				Y	N	
	JHUMA DAS	40	F	V		Y	Y				Y	N	
	TAPAS DAS	23	M	BA		Y	Y				Y	N	
	SOMNATH DAS	20	M	BSC		Y	Y				Y	N	

## 4. Migration Status in a family

Does any member of the household migrate for Work?	Yes / No
If Yes How many members of the family migrated	
Family migrates for how many days/ months?	
Since how many years the migration is taking place?	Yes / No

<sup>1</sup>Not Married – 1, Married – 2, Widowed – 3, Divorced/Separated – 4

<sup>2</sup>Not Literate – 01, Literate – 02, Completed Class 5 – 03, Class 8<sup>th</sup> – 04, Class 10<sup>th</sup>-05, Class 12<sup>th</sup>-06, ITI Diploma-07, Graduate-08, Post Graduate/Professional – 09 (write the highest level applicable)

<sup>3</sup>Going to AWC – 01, School – 02, College – 03, Not Going – 04, Not Applicable- 05 (write the highest level applicable)

<sup>4</sup> No Pension – 0, Old Age Pension – 1, Widow Pension – 2, Disability Pension – 3, Other Pension – 4 (mention)

<sup>5</sup>Gen – 01, SC – 02, ST – 03, OBC – 04

<sup>6</sup>Farming on own Land-01, Sharecropping /Farming Leased Land-02, Animal Husbandry-03,Pisci-culture/Poultry-04,Fishing-05, Skilled Wage Worker-06, Unskilled Wage Worker-07, Salaried Employment in Government-08, Salaried Employment in Private Sector-09, Weaving-10, Other Artisan (mention)-11, Other Trade & Business-12

## UNNAT BHARAT ABHIYAN (UBA) Baseline Household Survey Form

### 5. Information of Government Schemes

S.No.	Name	Beneficiary Individuals (In Number)
1	PM Jan Dhan Yojana	
2	Sukanya Samridhi Yojana	
3	Mudra Yojana	
4	PM Jivan Jyoti Bima Yojana	
5	PM Suraksha Bima Yojana	
6	Atal pension Yojana	
7	Kaushal Vikas Yojana	
8	Janani Suraksha Yojana	
		<b>Beneficiary Household (Y/N)</b>
9	Fasal Bima Yojana	
10	Kisan Credit Card	
11	Krishi Sinchai Yojana	
12	Swachh Bharat Mission Toilet	
13	Soil Health Card	
14	PM Ujjwala Yojana	
15	PM Awas Yojana	

### 6. Source of Water (Distance from source in km)

Source of Water	Yes / No	Distance
Piped Water at Home	Yes / No	
Community Water / Tap	Yes / No	
Hand Pump (Public / Private)	Yes / No	Y
Open Well (Public / Private)	Yes / No	
Mode of Water Storage (Community/Individual)		
Any other source (mention)		

### 7. Source of Energy and Power (Tick appropriately)

Electricity Connection to Household: Yes / No			
Electricity Availability per day (hours):			
<b>Lighting:</b> Electricity / Kerosene / Solar Power			
Mention if Any Other: _____			
<b>Cooking:</b> LPG / Biogas / Kerosene / Wood / Cow Dung / Agro-Residues / Electricity			
Mention if Any Other: _____			
If cooking in Chullah: Normal / Smokeless			
SN	Appliances	Nos.	Duration/day (in hours)
1.			
2.			
3.			
4.			
5.			

6.			
7.			
8.			
9.			

### 8. Landholding Information (in Acres)

1. Total		2. Cultivable Area	3 BIGHA
3. Irrigated Area		4. Un irrigated Area	
5. Barren/Waste land area		6. Uncultivable Area	

### 9. Agricultural Inputs

Particulars	Tick appropriately	If Yes, Fertilizer Use (Kg/Acre)
Do you use Chemical Fertilisers	Yes/No	
Do you use Chemical Insecticides	Yes/No	
Do you use Chemical Weedicide	Yes/No	
Do You use organic Manures	Yes/No	
<b>Irrigation:</b> Canal / Tank / Borewell / River / Other / None		
<b>Irrigation System:</b> Drip / Sprinkler / Flooding / None		

### 10. Agricultural Produce in a normal year (Top 5)

S. No.	Crop	Area under the Crop in Prev. Year (Acre)	Productivity (in quintals per Acre)
1			
2			
3			
4			
5			

### 11. Livestock Numbers (in numbers)

Cows: _____	Buffalo: _____	Goats/ Sheep: _____
Calves: _____	Bullocks: _____	Poultry/ Ducks: _____
Others (mention):		
Shelter for Livestock: Pucca/Kutch / Open		
Average Daily Production of Milk (Litres): _____		
Animal Waste/Cow Dung (in Kg.) _____		

### 12. Major problems in village, if any (Top 3)

Problems	Possible Suggestions by villagers

**Schedule Filled By (Name & Sign):**

**Date of Survey:**



# UNNAT BHARAT ABHIYAN (UBA) Baseline Household Survey Form

Village: JHILIMILI Gram Panchayat: RAUTARA

Ward No. 00 Block: RANIBANDH

District: BANKURA State: WEST BENGAL

## 1. Respondent's Profile

Name: SABITRI SINGHA MAHAPATRA	Gender: Male / Female / Others	Age(Yrs.): 70
Relationship with Head of Household: HEAD	Contact Number: 9593502597	

## 2. General Household Information(Tick appropriate option)

Name of the Head (Household): SABITRI SINGHA MAHAPATRA	Male / Female	No. of family members: 08
Category: Gen / SC / ST / OBC	Poverty Status: APL / BPL	
Own House: Yes / No	Type of House: Kutcha / Semi Pucca / Pucca/Homeless	Toilet: Private / Community / Open Defecation
Drainage linked to House: Covered / Open / None	Waste Collection System - Door Step / Common Point / No Collection System	Compost Pit - Individual/ Group/ None
Biogas Plant: Individual/ Group / Community / None		

## 3. Family Member Information(Fill appropriate option)

Sr. No.	Name (First name)	Age (Yrs.)	Sex M/F / O	Level of Education Code <sup>1</sup>	Going to AWC/ School /College Code <sup>3</sup>	Aadhaar Card (Y/N)	Bank A/C (Y/N)	Computer Literate Y/N	Social Security Pension <sup>4</sup>	Major Health Problems, if any	MNREGA Job Card Y/N	Self Help Groups Tick against member involved	Occupations Code <sup>6</sup>
	SABITRI SINGHA MAHAPATRA	70	F	O		Y	Y	N			N	N	
	SHYAMAL SINGHA MAHAPATRA	40	M	HS		Y	Y	N			Y	N	
	MUNMUN SINGHA MAHAPATRA	30	F	10		Y	Y	N			Y	N	
	DISA SINGHA MAHAPATRA	15	F			Y	Y	Y			N	N	
	SHIKHA SINGHA MAHAPATRA	13	F			Y	Y	Y			N	N	
	SUNIL SINGHA MAHAPATRA	36	M	HS		Y	Y	Y			Y	N	
	SHAMPA SINGHA MAHAPATRA	28	F	10		Y	Y	Y			Y	N	
	RAJ SINGHA MAHAPATRA	8	M			Y	N	N			N	N	

## 4. Migration Status in a family

Does any member of the household migrate for Work?	Yes / No
If Yes How many members of the family migrated	
Family migrates for how many days/ months?	
Since how many years the migration is taking place?	Yes / No



## UNNAT BHARAT ABHIYAN (UBA) Baseline Household Survey Form

<sup>1</sup>Not Married – 1, Married – 2, Widowed – 3, Divorced/Separated – 4

<sup>2</sup>Not Literate – 01, Literate – 02, Completed Class 5 – 03, Class 8<sup>th</sup> – 04, Class 10<sup>th</sup>-05, Class 12<sup>th</sup>-06, ITI Diploma-07, Graduate-08, Post Graduate/Professional – 09 (write the highest level applicable)

<sup>3</sup>Going to AWC – 01, School – 02, College – 03, Not Going – 04, Not Applicable- 05 (write the highest level applicable)

<sup>4</sup>No Pension – 0, Old Age Pension – 1, Widow Pension – 2, Disability Pension – 3, Other Pension – 4 (mention)

<sup>5</sup>Gen – 01, SC – 02, ST – 03, OBC – 04

<sup>6</sup>Farming on own Land-01, Sharecropping /Farming Leased Land-02, Animal Husbandry-03,Pisci-culture/Poultry-04,Fishing-05, Skilled Wage Worker-06, Unskilled Wage Worker-07, Salaried Employment in Government-08, Salaried Employment in Private Sector-09, Weaving-10, Other Artisan (mention)-11, Other Trade & Business-12

**5. Information of Government Schemes**

S.No.	Name	Beneficiary Individuals (In Number)
1	PM Jan Dhan Yojana	
2	Sukanya Samridhi Yojana	
3	Mudra Yojana	
4	PM Jivan Jyoti Bima Yojana	
5	PM Suraksha Bima Yojana	
6	Atal pension Yojana	
7	Kaushal Vikas Yojana	
8	Janani Suraksha Yojana	
		<b>Beneficiary Household (Y/N)</b>
9	Fasal Bima Yojana	
10	Kisan Credit Card	
11	Krishi Sinchai Yojana	
12	Swachh Bharat Mission Toilet	
13	Soil Health Card	
14	PM Ujjwala Yojana	
15	PM Awas Yojana	

**6. Source of Water (Distance from source in km)**

Source of Water	Yes / No	Distance
Piped Water at Home	Yes / No	
Community Water Tap	Yes / No	
Hand Pump (Public / Private)	Yes / No	Y
Open Well (Public / Private)	Yes / No	
Mode of Water Storage (Community/Individual)		
Any other source (mention)		

**7. Source of Energy and Power (Tick appropriately)**

Electricity Connection to Household: Yes / No

Electricity Availability per day (hours): \_\_\_\_\_

**Lighting:** Electricity / Kerosene / Solar Power  
Mention if Any Other: \_\_\_\_\_

**Cooking:** LPG / Biogas / Kerosene / Wood / Cow Dung / Agro-Residues / Electricity  
Mention if Any Other: \_\_\_\_\_

If cooking in Chullah: Normal / Smokeless

SN	Appliances	Nos.	Duration/day (in hours)
1.			
2.			
3.			
4.			
5.			

6.			
7.			
8.			
9.			

**8. Landholding Information (in Acres)**

1. Total		2. Cultivable Area	6 BIGHA
3. Irrigated Area		4. Un irrigated Area	
5. Barren/Waste land area		6. Uncultivable Area	

**9. Agricultural Inputs**

Particulars	Tick appropriately	If Yes, Fertilizer Use (Kg/Acre)
Do you use Chemical Fertilisers	Yes/No	
Do you use Chemical Insecticides	Yes/No	
Do you use Chemical Weedicide	Yes/No	
Do You use organic Manures	Yes/No	
<b>Irrigation:</b> Canal / Tank / Borewell / River/Other / None		
<b>Irrigation System:</b> Drip / Sprinkler / Flooding/ None		

**10. Agricultural Produce in a normal year (Top 5)**

S. No.	Crop	Area under the Crop in Prev. Year (Acre)	Productivity (in quintals per Acre)
1			
2			
3			
4			
5			

**11. Livestock Numbers (in numbers)**

Cows: _____	Buffalo: _____	Goats/ Sheep: _____
Calves: _____	Bullocks: _____	Poultry/ Ducks: _____
Others (mention): _____		
Shelter for Livestock: Pucca/Kutch / Open		
Average Daily Production of Milk (Litres): _____		
Animal Waste/Cow Dung (in Kg.) _____		

**12. Major problems in village, if any (Top 3)**

Problems	Possible Suggestions by villagers

**Schedule Filled By (Name & Sign):**

**Date of Survey:**



# UNNAT BHARAT ABHIYAN (UBA) Baseline Household Survey Form

Village: JILIMILI Gram Panchayat: RAUTARA

Ward No. 00 Block: RANIBANDH

District: BANKURA State: WEST BENGAL

## 1. Respondent's Profile

Name: PUSPA DAS	Gender: Male / Female / Others	Age(Yrs.):65
Relationship with Head of Household: HEAD	Contact Number: 9153591577	

## 2. General Household Information(Tick appropriate option)

Name of the Head (Household): SHABONI HANSDA		Male / Female	No. of family members: 07
Category: Gen / SC / ST / OBC / ST		Poverty Status: APL / BPL	
Own House: Yes / No	Type of House: Kutcha / Semi Pucca / Pucca/Homeless	Toilet: Private / Community / Open Defecation	Drainage linked to House: Covered / Open / None
Waste Collection System - Door Step / Common Point / No Collection System		Compost Pit - Individual/ Group/ None	Biogas Plant: Individual/ Group / Community / None

## 3. Family Member Information(Fill appropriate option)

Sr. No.	Name (First name)	Age (Yrs.)	Sex M/F / O	Level of Education Code <sup>1</sup>	Going to AWC/ School /College Code <sup>3</sup>	Aadhaar Card (Y/N)	Bank A/C (Y/N)	Computer Literate Y/N	Social Security Pension <sup>4</sup>	Major Health Problems, if any	MNREGA Job Card Y/N	Self Help Groups Tick against member involved	Occupations Code <sup>6</sup>
	PUSPA DAS	65		0		Y	Y	N	N	N	Y	Y	
	SUSANTA DAS	36		HS		Y	Y	N	N	N	N	Y	
	SAHEB DAS	11				Y	Y	Y	N	N	N	N	

## 4. Migration Status in a family

Does any member of the household migrate for Work?	Yes / No
If Yes How many members of the family migrated	
Family migrates for how many days/ months?	
Since how many years the migration is taking place?	Yes / No

<sup>1</sup>Not Married – 1, Married – 2, Widowed – 3, Divorced/Separated – 4

<sup>2</sup>Not Literate – 01, Literate – 02, Completed Class 5 – 03, Class 8<sup>th</sup> – 04, Class 10<sup>th</sup>-05, Class 12<sup>th</sup>-06, ITI Diploma-07, Graduate-08, Post Graduate/Professional – 09 (write the highest level applicable)

<sup>3</sup>Going to AWC – 01, School – 02, College – 03, Not Going – 04, Not Applicable- 05 (write the highest level applicable)

<sup>4</sup> No Pension – 0, Old Age Pension – 1, Widow Pension – 2, Disability Pension – 3, Other Pension – 4 (mention)

<sup>5</sup>Gen – 01, SC – 02, ST – 03, OBC – 04

<sup>6</sup>Farming on own Land-01, Sharecropping /Farming Leased Land-02, Animal Husbandry-03,Pisci-culture/Poultry-04,Fishing-05, Skilled Wage Worker-06, Unskilled Wage Worker-07, Salaried Employment in Government-08, Salaried Employment in Private Sector-09, Weaving-10, Other Artisan (mention)-11, Other Trade & Business-12

## UNNAT BHARAT ABHIYAN (UBA) Baseline Household Survey Form

### 5. Information of Government Schemes

S.No.	Name	Beneficiary Individuals (In Number)	Beneficiary Household (Y/N)
1	PM Jan Dhan Yojana		
2	Sukanya Samridhi Yojana		
3	Mudra Yojana		
4	PM Jivan Jyoti Bima Yojana		
5	PM Suraksha Bima Yojana		
6	Atal Pension Yojana		
7	Kaushal Vikas Yojana		
8	Janani Suraksha Yojana		
9	Fasal Bima Yojana		
10	Kisan Credit Card		
11	Krishi Sinchai Yojana		
12	Swachh Bharat Mission Toilet	N	
13	Soil Health Card		
14	PM Ujjwala Yojana	Y	
15	PM Awas Yojana		

### 6. Source of Water (Distance from source in km)

Source of Water	Yes / No	N	Distance
Piped Water at Home	Yes / No	N	100M
Community Water Tap	Yes / No	N	
Hand Pump (Public / Private)	Yes / No	Y	
Open Well (Public / Private)	Yes / No	Y	
Mode of Water Storage (Community/Individual)			
Any other source (mention)			

### 7. Source of Energy and Power (Tick appropriately)

Electricity Connection to Household: Yes / No **YES**

Electricity Availability per day (hours):

**Lighting:** Electricity/Kerosene/Solar Power  
Mention if Any Other: \_\_\_\_\_

**Cooking:** LPG/Biogas/Kerosene/Wood/Cow Dung/Agro-Residues/Electricity **YES**

Mention if Any Other: \_\_\_\_\_

If cooking in Chullah: Normal/ Smokeless

SN	Appliances	Nos.	Duration/day (in hours)
1.			
2.			
3.			
4.			
5.			

6.			
7.			
8.			
9.			

### 8. Landholding Information (in Acres)

1. Total		2. Cultivable Area	1.5 BIGHA
3. Irrigated Area		4. Un irrigated Area	
5. Barren/Waste land area		6. Uncultivable Area	

### 9. Agricultural Inputs

Particulars	Tick appropriately	If Yes, Fertilizer Use(Kg/Acre)
Do you use Chemical Fertilisers	Yes/No	
Do you use Chemical Insecticides	Yes/No	
Do you use Chemical Weedicide	Yes/No	
Do You use organic Manures	Yes/No	
<b>Irrigation:</b> Canal / Tank / Borewell / River/Other / None		
<b>Irrigation System:</b> Drip / Sprinkler / Flooding/ None		

### 10. Agricultural Produce in a normal year (Top 5)

S. No.	Crop	Area under the Crop in Prev. Year (Acre)	Productivity (in quintals per Acre)
1			
2			
3			
4			
5			

### 11. Livestock Numbers (in numbers)

Cows: <u>2</u>	Buffalo: _____	Goats/ Sheep: _____
Calves: _____	Bullocks: _____	Poultry/ Ducks: <u>00</u>
Others (mention):		
Shelter for Livestock: Pucca/Kutchha / Open		
Average Daily Production of Milk(Litres): _____		
Animal Waste/Cow Dung (in Kg.) _____		

### 12. Major problems in village, if any (Top 3)

Problems	Possible Suggestions by villagers

**Schedule Filled By (Name & Sign):**

**Date of Survey:**



# UNNAT BHARAT ABHIYAN (UBA) Baseline Household Survey Form

Village: JILIMILI Gram Panchayat: RAUTARA

Ward No. 00 Block: RANIBANDH

District: BANKURA State: WEST BENGAL

## 1. Respondent's Profile

Name: MANORANJAN PRAMANIK	Gender: <b>Male</b> / Female / Others	Age(Yrs.):47
Relationship with Head of Household: HEAD	Contact Number: 7407680216	

## 2. General Household Information(Tick appropriate option)

Name of the Head (Household): MANORANJAN PRAMANIK	<b>Male</b> / Female	No. of family members: <b>04</b>
Category: Gen / SC / ST / <b>OBC</b> / ST	Poverty Status: APL / BPL	
Own House: <b>Yes</b> / No	Type of House: Kutcha / Semi Pucca / <b>Pucca</b> / Homeless	Toilet: <b>Private</b> / Community / Open Defecation
Drainage linked to House: Covered / <b>Open</b> / None	Waste Collection System - Door Step / <b>Common Point</b> / No Collection System	Compost Pit - Individual/ Group/ <b>None</b>
Biogas Plant: Individual/ Group / Community / <b>None</b>		

## 3. Family Member Information(Fill appropriate option)

Sr. No.	Name (First name)	Age (Yrs.)	Sex M/F / O	Level of Education Code <sup>1</sup>	Going to AWC/ School /College Code <sup>3</sup>	Aadhaar Card (Y/N)	Bank A/C (Y/N)	Computer Literate Y/N	Social Security Pension <sup>4</sup>	Major Health Problems, if any	MNREGA Job Card Y/N	Self Help Groups Tick against member involved	Occupations Code <sup>6</sup>
	MANORANJAN PRAMANIK	47		HS		Y	Y	N	N	N	Y	Y	
	NIRMAL PRAMANIK	37		HS		Y	Y	N	N	N	Y	Y	
	ATANU PRAMANIK	20		BA		Y	Y	Y	N	N	N	N	
	TANOYA PRAMANIK	17		HS		Y	Y	N	N	N	N	N	

## 4. Migration Status in a family

Does any member of the household migrate for Work?	Yes / No
If Yes How many members of the family migrated	
Family migrates for how many days/ months?	
Since how many years the migration is taking place?	Yes / No

<sup>1</sup>Not Married - 1, Married - 2, Widowed - 3, Divorced/Separated - 4

<sup>2</sup>Not Literate - 01, Literate - 02, Completed Class 5 - 03, Class 8<sup>th</sup> - 04, Class 10<sup>th</sup>-05, Class 12<sup>th</sup>-06, ITI Diploma-07, Graduate-08, Post Graduate/Professional - 09 (write the highest level applicable)

<sup>3</sup>Going to AWC - 01, School - 02, College - 03, Not Going - 04, Not Applicable- 05 (write the highest level applicable)

<sup>4</sup> No Pension - 0, Old Age Pension - 1, Widow Pension - 2, Disability Pension - 3, Other Pension - 4 (mention)

<sup>5</sup>Gen - 01, SC - 02, ST - 03, OBC - 04





## UNNAT BHARAT ABHIYAN (UBA) Baseline Household Survey Form

<sup>6</sup>Farming on own Land-01, Sharecropping /Farming Leased Land-02, Animal Husbandry-03,Pisci-culture/Poultry-04,Fishing-05, Skilled Wage Worker-06, Unskilled Wage Worker-07, Salaried Employment in Government-08, Salaried Employment in Private Sector-09, Weaving-10, Other Artisan (mention)-11, Other Trade & Business-12

## UNNAT BHARAT ABHIYAN (UBA) Baseline Household Survey Form

### 5. Information of Government Schemes

S.No.	Name	Beneficiary Individuals (In Number)	Beneficiary Household (Y/N)
1	PM Jan Dhan Yojana		
2	Sukanya Samridhi Yojana		
3	Mudra Yojana		
4	PM Jivan Jyoti Bima Yojana		
5	PM Suraksha Bima Yojana		
6	Atal Pension Yojana		
7	Kaushal Vikas Yojana		
8	Janani Suraksha Yojana		
9	Fasal Bima Yojana		
10	Kisan Credit Card		
11	Krishi Sinchai Yojana		
12	Swachh Bharat Mission Toilet	N	
13	Soil Health Card		
14	PM Ujjwala Yojana	Y	
15	PM Awas Yojana		

### 6. Source of Water (Distance from source in km)

Source of Water	Yes / No	N	Distance
Piped Water at Home	Yes / No	N	100M
Community Water Tap	Yes / No	N	
Hand Pump (Public / Private)	Yes / No	Y	
Open Well (Public / Private)	Yes / No	Y	
Mode of Water Storage (Community/Individual)			
Any other source (mention)			

### 7. Source of Energy and Power (Tick appropriately)

Electricity Connection to Household: Yes / No <b>YES</b>			
Electricity Availability per day (hours):			
<b>Lighting:</b> Electricity/Kerosene/Solar Power Mention if Any Other: _____			
<b>Cooking:</b> LPG/Biogas/Kerosene/Wood/Cow Dung/Agro-Residues/Electricity <b>YES</b>			
Mention if Any Other: _____			
If cooking in Chullah: Normal/ Smokeless			
SN	Appliances	Nos.	Duration/day (in hours)
1.			
2.			
3.			
4.			
5.			

6.			
7.			
8.			
9.			

### 8. Landholding Information (in Acres)

1. Total		2. Cultivable Area	5 BIGHA
3. Irrigated Area		4. Un irrigated Area	
5. Barren/Waste land area		6. Uncultivable Area	

### 9. Agricultural Inputs

Particulars	Tick appropriately	If Yes, Fertilizer Use(Kg/Acre)
Do you use Chemical Fertilisers	Yes/No	
Do you use Chemical Insecticides	Yes/No	
Do you use Chemical Weedicide	Yes/No	
Do You use organic Manures	Yes/No	
<b>Irrigation:</b> Canal / Tank / Borewell / River/Other / None		
<b>Irrigation System:</b> Drip / Sprinkler / Flooding/ None		

### 10. Agricultural Produce in a normal year (Top 5)

S. No.	Crop	Area under the Crop in Prev. Year (Acre)	Productivity (in quintals per Acre)
1			
2			
3			
4			
5			

### 11. Livestock Numbers (in numbers)

Cows: <u>2</u>	Buffalo: _____	Goats/ Sheep: _____
Calves: _____	Bullocks: _____	Poultry/ Ducks: <u>00</u>
Others (mention):		
Shelter for Livestock: Pucca/Kutchra / Open		
Average Daily Production of Milk (Litres): _____		
Animal Waste/Cow Dung (in Kg.) _____		

### 12. Major problems in village, if any (Top 3)

Problems	Possible Suggestions by villagers

Schedule Filled By (Name & Sign):

Date of Survey:



# UNNAT BHARAT ABHIYAN (UBA) Baseline Household Survey Form

Village: JILIMILI Gram Panchayat: RAUTARA

Ward No. 00 Block: RANIBANDH

District: BANKURA State: WEST BENGAL

## 1. Respondent's Profile

Name: SUNIL DAS	Gender: <b>Male</b> / Female / Others	Age(Yrs.):57
Relationship with Head of Household: HEAD	Contact Number: 7602600824	

## 2. General Household Information(Tick appropriate option)

Name of the Head (Household): SUNIL DAS	<b>Male / Female</b>	No. of family members: <b>03</b>
Category: Gen / <b>SC</b> / ST / OBC / ST	Poverty Status: APL / <b>BPL</b>	
Own House: <b>Yes</b> / No	Type of House: <b>Kutcha</b> / Semi Pucca / Pucca / Homeless	Toilet: Private / Community / <b>Open Defecation</b>
Drainage linked to House: Covered / <b>Open</b> / None	Waste Collection System - Door Step / <b>Common Point</b> / No Collection System	Compost Pit - Individual/ Group/ <b>None</b>
Biogas Plant: Individual/ Group / Community / <b>None</b>		

## 3. Family Member Information(Fill appropriate option)

Sr. No.	Name (First name)	Age (Yrs.)	Sex M/F / O	Level of Education Code <sup>1</sup>	Going to AWC/ School /College Code <sup>3</sup>	Aadhaar Card (Y/N)	Bank A/C (Y/N)	Computer Literate Y/N	Social Security Pension <sup>4</sup>	Major Health Problems, if any	MNREGA Job Card Y/N	Self Help Groups Tick against member involved	Occupations Code <sup>6</sup>
	SUNIL DAS	57		BA		Y	Y	N	N	N	N	N	
	KALPANA DAS	51		HS		Y	Y	N	N	N	N	N	
	DEBABRATA DAS	24		BA		Y	Y	Y	N	N	N	N	

## 4. Migration Status in a family

Does any member of the household migrate for Work?	Yes / No
If Yes How many members of the family migrated	
Family migrates for how many days/ months?	
Since how many years the migration is taking place?	Yes / No

<sup>1</sup>Not Married – 1, Married – 2, Widowed – 3, Divorced/Separated – 4

<sup>2</sup>Not Literate – 01, Literate – 02, Completed Class 5 – 03, Class 8<sup>th</sup> – 04, Class 10<sup>th</sup>-05, Class 12<sup>th</sup>-06, ITI Diploma-07, Graduate-08, Post Graduate/Professional – 09 (write the highest level applicable)

<sup>3</sup>Going to AWC – 01, School – 02, College – 03, Not Going – 04, Not Applicable- 05 (write the highest level applicable)

<sup>4</sup> No Pension – 0, Old Age Pension – 1, Widow Pension – 2, Disability Pension – 3, Other Pension – 4 (mention)

<sup>5</sup>Gen – 01, SC – 02, ST – 03, OBC – 04

<sup>6</sup>Farming on own Land-01, Sharecropping /Farming Leased Land-02, Animal Husbandry-03,Pisci-culture/Poultry-04,Fishing-05, Skilled Wage Worker-06, Unskilled Wage Worker-07, Salaried Employment in Government-08, Salaried Employment in Private Sector-09, Weaving-10, Other Artisan (mention)-11, Other Trade & Business-12

## UNNAT BHARAT ABHIYAN (UBA) Baseline Household Survey Form

### 5. Information of Government Schemes

S.No.	Name	Beneficiary Individuals (In Number)	Beneficiary Household (Y/N)
1	PM Jan Dhan Yojana		
2	Sukanya Samridhi Yojana		
3	Mudra Yojana		
4	PM Jivan Jyoti Bima Yojana		
5	PM Suraksha Bima Yojana		
6	Atal Pension Yojana		
7	Kaushal Vikas Yojana		
8	Janani Suraksha Yojana		
9	Fasal Bima Yojana		
10	Kisan Credit Card		
11	Krishi Sinchai Yojana		
12	Swachh Bharat Mission Toilet	N	
13	Soil Health Card		
14	PM Ujjwala Yojana	Y	
15	PM Awas Yojana		

### 6. Source of Water (Distance from source in km)

Source of Water	Yes / No	N	Distance
Piped Water at Home	Yes / No	N	100M
Community Water Tap	Yes / No	N	
Hand Pump (Public / Private)	Yes / No	Y	
Open Well (Public / Private)	Yes / No	Y	
Mode of Water Storage (Community/Individual)			
Any other source (mention)			

### 7. Source of Energy and Power (Tick appropriately)

Electricity Connection to Household: Yes / No <b>YES</b>			
Electricity Availability per day (hours):			
<b>Lighting:</b> Electricity/Kerosene/Solar Power Mention if Any Other: _____			
<b>Cooking:</b> LPG/Biogas/Kerosene/Wood/Cow Dung/Agro-Residues/Electricity <b>YES</b>			
Mention if Any Other: _____			
If cooking in Chullah: Normal/ Smokeless			
SN	Appliances	Nos.	Duration/day (in hours)
1.			
2.			
3.			
4.			
5.			

6.			
7.			
8.			
9.			

### 8. Landholding Information (in Acres)

1. Total		2. Cultivable Area	5 BIGHA
3. Irrigated Area		4. Un irrigated Area	
5. Barren/Waste land area		6. Uncultivable Area	

### 9. Agricultural Inputs

Particulars	Tick appropriately	If Yes, Fertilizer Use(Kg/Acre)
Do you use Chemical Fertilisers	Yes/No	
Do you use Chemical Insecticides	Yes/No	
Do you use Chemical Weedicide	Yes/No	
Do You use organic Manures	Yes/No	
<b>Irrigation:</b> Canal / Tank / Borewell / River/Other / None		
<b>Irrigation System:</b> Drip / Sprinkler / Flooding/ None		

### 10. Agricultural Produce in a normal year (Top 5)

S. No.	Crop	Area under the Crop in Prev. Year (Acre)	Productivity (in quintals per Acre)
1			
2			
3			
4			
5			

### 11. Livestock Numbers (in numbers)

Cows: <u>2</u>	Buffalo: _____	Goats/ Sheep: _____
Calves: _____	Bullocks: _____	Poultry/ Ducks: <u>00</u>
Others (mention):		
Shelter for Livestock: Pucca/Kutchra / Open		
Average Daily Production of Milk(Litres): _____		
Animal Waste/Cow Dung (in Kg.) _____		

### 12. Major problems in village, if any (Top 3)

Problems	Possible Suggestions by villagers

**Schedule Filled By (Name & Sign):**

**Date of Survey:**



# UNNAT BHARAT ABHIYAN (UBA) Baseline Household Survey Form

Village: JILIMILI Gram Panchayat: RAUTARA

Ward No. 00 Block: RANIBANDH

District: BANKURA State: WEST BENGAL

## 1. Respondent's Profile

Name: BARUN SINGH	Gender: Male / Female / Others	Age(Yrs.):40
Relationship with Head of Household: SON	Contact Number: 9609666017	

## 2. General Household Information(Tick appropriate option)

Name of the Head (Household): BINDABALA SINGH		Male / Female	No. of family members: 04
Category: Gen / SC / ST / OBC / ST		Poverty Status: APL / BPL	
Own House: Yes / No	Type of House: Kutcha / Semi Pucca / Pucca/Homeless	Toilet: Private / Community / Open Defecation	Drainage linked to House: Covered / Open / None
Waste Collection System - Door Step / Common Point / No Collection System		Compost Pit - Individual/ Group/ None	Biogas Plant: Individual/ Group / Community / None

## 3. Family Member Information(Fill appropriate option)

Sr. No.	Name (First name)	Age (Yrs.)	Sex M/F / O	Level of Education Code <sup>1</sup>	Going to AWC/ School /College Code <sup>3</sup>	Aadhaar Card (Y/ N)	Bank A/C (Y/N)	Computer Literate Y/N	Social Security Pension <sup>4</sup>	Major Health Problems, if any	MNREGA Job Card Y/N	Self Help Groups Tick against member involved	Occupations Code <sup>6</sup>
	BRINDABALA SINGH	70		0		Y	Y	N	N	N	Y	N	
	BARUN SINGH	40		HS		Y	Y	N	N	N	Y	Y	
	SABITRI SINGH	30		0		Y	Y	Y	N	N	Y	Y	
	BANDANA SINGH	8		8		Y	Y	N	N	N	Y	N	

## 4. Migration Status in a family

Does any member of the household migrate for Work?	Yes / No
If Yes How many members of the family migrated	
Family migrates for how many days/ months?	
Since how many years the migration is taking place?	Yes / No

<sup>1</sup>Not Married – 1, Married – 2, Widowed – 3, Divorced/Separated – 4

<sup>2</sup>Not Literate – 01, Literate – 02, Completed Class 5 – 03, Class 8<sup>th</sup> – 04, Class 10<sup>th</sup>-05, Class 12<sup>th</sup>-06, ITI Diploma-07, Graduate-08, Post Graduate/Professional – 09 (write the highest level applicable)

<sup>3</sup>Going to AWC – 01, School – 02, College – 03, Not Going – 04, Not Applicable- 05 (write the highest level applicable)

<sup>4</sup> No Pension – 0, Old Age Pension – 1, Widow Pension – 2, Disability Pension – 3, Other Pension – 4 (mention)

<sup>5</sup>Gen – 01, SC – 02, ST – 03, OBC – 04

<sup>6</sup>Farming on own Land-01, Sharecropping /Farming Leased Land-02, Animal Husbandry-03,Pisci-culture/Poultry-04,Fishing-05, Skilled Wage Worker-06, Unskilled Wage Worker-07, Salaried Employment in Government-08, Salaried Employment in Private Sector-09, Weaving-10, Other Artisan (mention)-11, Other Trade & Business-12

## UNNAT BHARAT ABHIYAN (UBA) Baseline Household Survey Form

### 5. Information of Government Schemes

S.No.	Name	Beneficiary Individuals (In Number)	Beneficiary Household (Y/N)
1	PM Jan Dhan Yojana		
2	Sukanya Samridhi Yojana		
3	Mudra Yojana		
4	PM Jivan Jyoti Bima Yojana		
5	PM Suraksha Bima Yojana		
6	Atal pension Yojana		
7	Kaushal Vikas Yojana		
8	Janani Suraksha Yojana		
9	Fasal Bima Yojana		
10	Kisan Credit Card		
11	Krishi Sinchai Yojana		
12	Swachh Bharat Mission Toilet	N	
13	Soil Health Card		
14	PM Ujjwala Yojana	Y	
15	PM Awas Yojana		

### 6. Source of Water (Distance from source in km)

Source of Water	Yes / No	N	Distance
Piped Water at Home	Yes / No	N	100M
Community Water Tap	Yes / No	N	
Hand Pump (Public / Private)	Yes / No	Y	
Open Well (Public / Private)	Yes / No	Y	
Mode of Water Storage (Community/Individual)			
Any other source (mention)			

### 7. Source of Energy and Power (Tick appropriately)

Electricity Connection to Household: Yes / No **YES**

Electricity Availability per day (hours):

**Lighting:** Electricity/Kerosene/Solar Power  
Mention if Any Other: \_\_\_\_\_

**Cooking:** LPG/Biogas/Kerosene/Wood/Cow Dung/Agro-Residues/Electricity **YES**

Mention if Any Other: \_\_\_\_\_

If cooking in Chullah: Normal/ Smokeless

SN	Appliances	Nos.	Duration/day (in hours)
1.			
2.			
3.			
4.			
5.			

6.			
7.			
8.			
9.			

### 8. Landholding Information (in Acres)

1. Total		2. Cultivable Area	1.5 BIGHA
3. Irrigated Area		4. Un irrigated Area	
5. Barren/Waste land area		6. Uncultivable Area	

### 9. Agricultural Inputs

Particulars	Tick appropriately	If Yes, Fertilizer Use(Kg/Acre)
Do you use Chemical Fertilisers	Yes/No	
Do you use Chemical Insecticides	Yes/No	
Do you use Chemical Weedicide	Yes/No	
Do You use organic Manures	Yes/No	
<b>Irrigation:</b> Canal / Tank / Borewell / River/Other / None		
<b>Irrigation System:</b> Drip / Sprinkler / Flooding/ None		

### 10. Agricultural Produce in a normal year (Top 5)

S. No.	Crop	Area under the Crop in Prev. Year (Acre)	Productivity (in quintals per Acre)
1			
2			
3			
4			
5			

### 11. Livestock Numbers (in numbers)

Cows: <u>2</u>	Buffalo: _____	Goats/ Sheep: _____
Calves: _____	Bullocks: _____	Poultry/ Ducks: <u>00</u>
Others (mention):		
Shelter for Livestock: Pucca/Kutchha / Open		
Average Daily Production of Milk (Litres): _____		
Animal Waste/Cow Dung (in Kg.) _____		

### 12. Major problems in village, if any (Top 3)

Problems	Possible Suggestions by villagers

**Schedule Filled By (Name & Sign):**

**Date of Survey:**



# UNNAT BHARAT ABHIYAN (UBA) Baseline Household Survey Form

Village: JILIMILI Gram Panchayat: RAUTARA

Ward No. 00 Block: RANIBANDH

District: BANKURA State: WEST BENGAL

## 1. Respondent's Profile

Name: ANIL BARAN DAS	Gender: <b>Male</b> / Female / Others	Age(Yrs.):55
Relationship with Head of Household: SON	Contact Number: 9749101826	

## 2. General Household Information(Tick appropriate option)

Name of the Head (Household): MUKTA RANI DAS		Male / <b>Female</b>	No. of family members: <b>10</b>
Category: Gen / <b>SC</b> / ST / OBC / ST		Poverty Status: APL / <b>BPL</b>	
Own House: <b>Yes</b> / No	Type of House: <b>Kutcha</b> / Semi Pucca / Pucca/Homeless	Toilet: Private / Community / <b>Open Defecation</b>	Drainage linked to House: Covered / <b>Open</b> / None
Waste Collection System - Door Step / <b>Common Point</b> / No Collection System		Compost Pit - Individual/ Group/ <b>None</b>	Biogas Plant: Individual/ Group / Community / <b>None</b>

## 3. Family Member Information(Fill appropriate option)

Sr. No.	Name (First name)	Age (Yrs.)	Sex M/F / O	Level of Education Code <sup>1</sup>	Going to AWC/ School /College Code <sup>3</sup>	Aadhaar Card (Y/N)	Bank A/C (Y/N)	Computer Literate Y/N	Social Security Pension <sup>4</sup>	Major Health Problems, if any	MNREGA Job Card Y/N	Self Help Groups Tick against member involved	Occupations Code <sup>6</sup>
	MUKTA RANI DAS	71		O		Y	Y	N	N	N	Y	N	
	ANIL BARAN DAS	55		O		Y	Y	N	N	N	Y	Y	
	BHARATI DAS	48		HS		Y	Y	Y	N	N	Y	N	
	DIPANKAR DAS	32		HS		Y	Y	N	N	N	Y	N	
	SHAMPA DAS	24		BA		Y	Y	N	N	N	Y	Y	
	ANKIT DAS	5		O		Y	N	N	N	N	N	N	
	BUDHADEB DAS	23		HS		Y	Y	N	N	N	Y	N	
	APARNA DAS	42		HS		Y	Y	N	N	N	Y	N	
	DOLON DAS	17		HS		Y	Y	Y	N	N	N	N	
	LALITA DAS	15		10		Y	Y	Y	N	N	N	N	

## 4. Migration Status in a family

Does any member of the household migrate for Work?	Yes / No
If Yes How many members of the family migrated	
Family migrates for how many days/ months?	
Since how many years the migration is taking place?	Yes / No

<sup>1</sup>Not Married – 1, Married – 2, Widowed – 3, Divorced/Separated – 4

<sup>2</sup>Not Literate – 01, Literate – 02, Completed Class 5 – 03, Class 8<sup>th</sup> – 04, Class 10<sup>th</sup>–05, Class 12<sup>th</sup>–06, ITI Diploma–07, Graduate–08, Post Graduate/Professional – 09 (write the highest level applicable)

<sup>3</sup>Going to AWC – 01, School – 02, College – 03, Not Going – 04, Not Applicable- 05 (write the highest level applicable)

<sup>4</sup>No Pension – 0, Old Age Pension – 1, Widow Pension – 2, Disability Pension – 3, Other Pension – 4 (mention)

<sup>5</sup>Gen – 01, SC – 02, ST – 03, OBC – 04

<sup>6</sup>Farming on own Land-01, Sharecropping /Farming Leased Land-02, Animal Husbandry-03,Pisci-culture/Poultry-04,Fishing-05, Skilled Wage Worker-06, Unskilled Wage Worker-07, Salaried Employment in Government-08, Salaried Employment in Private Sector-09, Weaving-10, Other Artisan (mention)-11, Other Trade & Business-12



## UNNAT BHARAT ABHIYAN (UBA) Baseline Household Survey Form

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5	PM Suraksha Bima Yojana		
6	Atal pension Yojana		
7	Kaushal Vikas Yojana		
8	Janani Suraksha Yojana		
9	Fasal Bima Yojana		
10	Kisan Credit Card		
11	Krishi Sinchai Yojana		
12	Swachh Bharat Mission Toilet	N	
13	Soil Health Card		
14	PM Ujjwala Yojana	Y	
15	PM Awas Yojana		

### 6. Source of Water (Distance from source in km)

Source of Water	Yes / No	N	Distance
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Open Well (Public / Private)	Yes / No	Y	
Mode of Water Storage (Community/Individual)			
Any other source (mention)			

### 7. Source of Energy and Power (Tick appropriately)

Electricity Connection to Household: Yes / No **YES**

Electricity Availability per day (hours):

**Lighting:** Electricity/Kerosene/Solar Power  
Mention if Any Other: \_\_\_\_\_

**Cooking:** LPG/Biogas/Kerosene/Wood/Cow Dung/Agro-Residues/Electricity **YES**

Mention if Any Other: \_\_\_\_\_

If cooking in Chullah: Normal/ Smokeless

SN	Appliances	Nos.	Duration/day (in hours)
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3. Irrigated Area		4. Un irrigated Area	
5. Barren/Waste land area		6. Uncultivable Area	

### 9. Agricultural Inputs

Particulars	Tick appropriately	If Yes, Fertilizer Use(Kg/Acre)
Do you use Chemical Fertilisers	Yes/No	
Do you use Chemical Insecticides	Yes/No	
Do you use Chemical Weedicide	Yes/No	
Do You use organic Manures	Yes/No	
<b>Irrigation:</b> Canal / Tank / Borewell / River/Other / None		
<b>Irrigation System:</b> Drip / Sprinkler / Flooding/ None		

### 10. Agricultural Produce in a normal year (Top 5)

S. No.	Crop	Area under the Crop in Prev. Year (Acre)	Productivity (in quintals per Acre)
1			
2			
3			
4			
5			

### 11. Livestock Numbers (in numbers)

Cows: <u>2</u>	Buffalo: _____	Goats/ Sheep: _____
Calves: _____	Bullocks: _____	Poultry/ Ducks: <u>00</u>
Others (mention):		
Shelter for Livestock: Pucca/Kutchha / Open		
Average Daily Production of Milk(Litres): _____		
Animal Waste/Cow Dung (in Kg.) _____		

### 12. Major problems in village, if any (Top 3)

Problems	Possible Suggestions by villagers

**Schedule Filled By (Name & Sign):**

**Date of Survey:**



## NSS Activity Report

### GGDC,Ranibandh

#### Plastic Free Campus (Date- 19/08/2019)

A plastic free campus program was organized by the NSS Unit of GGDC, Ranibandh on 5<sup>th</sup> June, 2019. The event commenced at 10.00 A.M and went on till 3.00 P.M. The main aim of the program was to eradicate the use of plastic. Totally 02 staff members and 25 students of the college were actually involved in the program. The NSS volunteers have taken an initiation to successfully run the program.



## Awarness for Prevention of Dengue (Date-25.11.2019)

NSS Unit of Government General Degree College, Ranibandh organized an awareness program for the prevention of Dengue, approximately 30 volunteers were actively involved in that event. To spread more awareness about diseases, were fascinated by such services and consequently the event received a great appreciation. Also in in the pandemic COVID-19 situation ,our college authority arranged an online program with special lectures to raise Dengue awareness.





## **Dry Food Distribution programme at local villages In COVID-19 Pandemic Situation (Date- 20/05/2020)**

Dry food distribution programme was planned by our honorable officer-in-charge and faculty members of GGDC, Ranibandh during the COVID-19 Pandemic situation. This event was successfully run by our NSS unit and UBA members in COVID-19 pandemic situation. Our team distributed near about Rs.-80000/ rupees essential dry food to the needy family in the adjacent villages. This work had played a great impact on the villagers to relief some days from pandemic situation. Approximately 15 volunteers were participated in this event.



**Name of the Institute**

**GOVERNMENT GENERAL DEGREE COLLEGE AT RANIBANDH  
AISHE CODE: C-53264**

Pictures



Activity



Activity picture



**Description**

**Distribution of Rice, Potato, Oil, Salt to the needy peoples of BANSDHIA village.**

**Important link**

Link to the success story or facebook story if no success story available for now, this can be a story that printed on their website too if available in the group.

The outbreak of coronavirus disease (COVID-19) has been declared a Public Health Emergency of International Concern (PHEIC) and the virus has now spread to many regions of our country. This virus has forced us to go through this testing time when we all human beings need cooperation, compassion, fellow feelings. We, on behalf of Government General Degree college at Ranibandh, have reached to the people's need and trying to do more.

But, due to inconveniences of both, the location and communication, it has become a hard task for us. The college is situated in the most interior part of Bankura district and the inconvenience in communication has led us to work from home. In spite of the above-mentioned difficulties, we have overcome our shortcomings and reached to the local people of our adopted village BANSDHIA. We have taken the helps of our dear students and the local persons. Through them we have provided the needy people with rice, potatoes, onions, salt, pulse, and mustered oil efficiently.

Although it is a great difficulty to communicate with people over WhatsApp group, due to some unavoidable circumstances, we have been looking forward to reaching more people of the adopted villages.



# REPORT

Name of the Institution: **Government General Degree College, Ranibandh.**

AISHE CODE: **C-53264**

Adopted Villages:

- 1. BANSHDIHA**
- 2. JHILIMILI**
- 3. CHURKU**
- 4. RAMGAR**
- 5. MUCHIKATA.**

We have successfully conducted some awareness campaigns - Plastic Free Zone, Water Conservation and Dengue prevention campaigns in the five villages that we have adopted for Unnata Bharat Abhiyan.

For '**Plastic Free Zone**' campaign we have visited those villages and instructed the villagers clearly as how to prohibit single use plastic products like water bottles, coffee cups, plastic bags, polystyrene foam items, etc and made them understand the harmful effects of plastic pollution and its effect on environment and on us. We have also instructed them on how to avoid plastics and look for alternatives like using jute, cloth or paper bags, and suggested to at least reuse them as many times as they can before disposing the plastics off if they had to use plastics.

Also on the occasion of **Iswar Chandra Vidyasagar 200<sup>th</sup> birth anniversary**, Unnat Bharat Abhiyan and Government General Degree College Ranibandh (NSS Unit-1) organized an awareness campaign to discourage the use of single-use plastic. This movement was carried out as a part of a broader campaign nationwide, initiated by Honorable prime Minister of India of single use plastic by 2020. As early morning we started procession from our college to nearby out side village. Our students, teaching faculty and non-teaching are happily participated the procession, and finally the end of procession we got gathering our conference room, our Principal sir delivered awareness lecture about disadvantage of using plastic bags and also delivered lecture about the memory of our national hero Iswar Chandra vidyasagar.