



## GOVERNMENT GENERAL DEGREE COLLEGE, RANIBANDH

### FACULTY PROFILE

#### DEPARTMENT OF SANTALI

### SUNIL SAREN

**Designation** ASSISTANT OROFESSOR(W.B.E.S.)

**Address** Vill- Chholagara, P.O.- Chaka, P.S.- Khatra,  
Dist.- Bankura, Pin.-722140 (W.B)

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#### Educational Qualification

Degree	Institution	Year
P.G.	Pandit Raghunath Murmu Smriti Mahavidyalaya (The University of Burdwan)	2015
U.G.	Khatra Adibasi Mahavidyalaya (The University of Burdwan)	2013
Any other Qualification	UGC-NET	

#### Research Areas

Santali Grammar

#### Areas of Interest/ Specialization

Philosophical part of Santali, Indian Philosophy, Santali Literature, Santali Grammer.

#### Career Profile

Served as Assistant Professor of Santali at Government General Degree College at Ranibandh from 20<sup>th</sup> February,2019

## **Administrative Assignments**

None

## **Topics Taught In the Previous Academic Year**

July to December (Bankura University)

Hons. & Program: Origin of Santali Language, Santali Grammar, Santali Folk Literature, Pre-Independence Santali Literature, Santali Magazine & Literary essay, Modern One Act Play, Santali Prose Literature.

January-June (Bankura University)

Hons. & Program:- History of Santali Literature, Santali Folk Literature, Santali Poetry, Short Story, Novel, Santali Modern Long Drama, History of Santali Magazine, Santali Modern Novel.

## **Publication**

### **1. EDITED BOOK**

- Book Title: JALAPURI (A Santali Novel) Published by Adibasi Sahitya Prakashani, North ghospara, Bally, Hawra. Date of Publication: December, 2023

### **2. Paper/Articles**

- Paper Title: Dakshin Bankuarar (Ranibandh Block) Jangal Mahaler Santal Jatir Samajik o Arthanoitik Janajibon: Ek Adyayan. Published in 'Ebong Mahuwa' (Bangla Bhasha, Sahitya o Gabeshanadharmi Mashik Patrika), 22 tama Barsha, 120 (ko) Sangkha, April, 2020 (U.C.G.-CARE List) Magazine Serial No.-96 Department of Bengali, Arts Serial No.-32

## **Research Projects**

None

## **Awards and Distinction**

None

## **Other Academic Achievements**

None

## **Association with Professional Bodies**

None

## **Other Activities**

None

## **Visions**

None